

**Scrutiny Sub-Committee for  
Looking After the Environment**

**19 June 2006**

**Forward Plan**



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**Report of Head of Overview and Scrutiny**

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**Purpose of the Report**

- 1 To report the sections of the Council's Forward Plan which are within the Sub-Committee's jurisdiction.

**Background**

- 2 Under the Constitution, the Executive is required to produce a Forward Plan indicating key decisions covering a four-month period.
- 3 The key decisions relevant to this Sub-Committee included in the Forward Plan are set out in the attached documentation.
- 4 The information in the Forward Plan provides the Sub-Committee with the opportunity of considering whether it wishes to seek to influence any of these key decisions or to seek further information.
- 5 If the Sub-Committee wishes to examine any of the key decisions, this could be included in the Work Programme which needs to be considered.

**Recommendation**

- 6 You are recommended to give consideration to the Forward Plan.

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**Contact: Tom Bolton Tel: 0191 383 3149**

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**Reference number: Env/EN/02/05**

**Date of decision (i.e. date of Cabinet meeting):** Cabinet 22 June 2006.

**Description of decision to be made:** Public Transport Policy - Updating strategy due to new legislation and changes in market forces.

**Background documents:** Public Transport Strategy 1999.

**Lead Cabinet member:** Councillor Bob Pendlebury.

**Main consultees and means of consultation:** Statutory requirement to consult with adjoining local authorities and bus operators.

**When and how to make representations:** To Adrian White, Environment - 0191 3833435.

**Reference number: Env/EN/14/05**

**Date of decision (i.e. date of Cabinet meeting):** Full Council 2 August 2006.

**Description of decision to be made:** Review of Municipal Waste Strategy.

**Background documents:** Waste Strategy 2002 review documents.

**Lead Cabinet member:** Councillor Bryan Myers.

**Main consultees and means of consultation:** Statutory and public consultation.

**When and how to make representations:** To John Wade, Environment. Tel: 0191 383 3732.

**Reference number: Env/EN/08/06**

**Date of decision (i.e. date of Cabinet meeting):** Cabinet 21 July 2006.

**Description of decision to be made:** Progress on procurement of waste management contract(s).

**Background documents:** Cabinet report dated 4 August 2005.

**Lead Cabinet member:** Councillor Brian Myers.

**Main consultees and means of consultation:** None.

**When and how to make representations:** To John Wade, Environment. Tel: 0191 383 3732.

**Reference number: Env/EN/09/06**

**Date of decision (i.e. date of Cabinet meeting):** Cabinet 21 July 2006.

**Description of decision to be made:** Approval of delivery report on LTP1 (2001 - 2006) for submission to Department for Transport and Government Office North East by no later than 31 July 2006.

**Background documents:** County Durham Local Transport Plan 2001-2006 (LTP1). Final guidance on LTP1 delivery reports (DfT 2006). Model Delivery Report (DfT 2006). Previous annual reports (APRs 1 to 5).

**Lead Cabinet member:** Councillor Bob Pendlebury.

**Main consultees and means of consultation:** None.

**When and how to make representations:** To Harris Harvey, Environment. Tel: 0191 383 3459.